

by M. Saeed Kureshi

## Elucidating illusion

owing to its effectiveness and tangibility, is a of 'now you see it - now you don't'. leading instinct which relegates the illusions generated by other human faculties.

hen human sense begins to press his apprehensions, Imran Channa, in his re- These renderings guide the viewers through the contort under illusion, it di- cent works at the Canvas Art Gallery, Karachi, vulges the response of the emphasises the way history has been wilfully ing the country's independence and the heartbrain in terms of interpreta- fabricated by those who were given the responsition and control of the perceived stimulus, bility to preserve its authenticity. The central idea Illusion is a semblance, a deception, a mirage of the artist's series of 17 artworks is based on and a make-believe that tricks the mind into 'Lik likoti', a Sindhi term for the native game of translating a peculiar visual experience into 'hide-and-seek' that suggests the inconsistency something what the reality does not hold. Vision, of visual reality and the intriguing phenomenon

The 12 graphite drawings form the larger segment of the repertoire which bears a different ble anguish of those who suffered. Consequently, Having opted to employ visual illusion to ex- treatment compared to Channa's previous works.

gruelling events recalled from the past, portrayrending exodus across the freshly demarcated territory. The delicately drafted drawings, 'Lik lakoti 2 A to L', have been transformed into fluid artefacts that fuse in and out of reality; a style of expression exclusively improvised by the artist.

The rhythmic fading of the composition across the paper resulting from the undulating horizontal swashes, culminates into a momentarily visithe oscillating chiaroscuro between the countless wavy lines conveys the ambiguities that haunt the country's past, albeit in a demeanour that reflects mature sobriety.

The four large installations 'Lik Lakoti 1A, 1B, 1C and 1D' arranged by the artist are composed of wooden boxes, akin to those used for transporting paintings. The enclosed pictures of migrants a moving on trains, bullock carts, horse carts and of many thousands on foot, are barely visible from a small slit sawed across the upper end of the boxes. This arrangement, once again, suggests the partial obscurity of history that has perhaps been deliberately misquoted and concealed.

The only video 'Lik lakoti 3', amongst the exhibits is a manifestation of the illusionary magic & of David Copperfield on a large scale where he makes the Statue of Liberty disappears! The clip a substantiates the artist's conviction that the human mind is exceptionally vulnerable to deception, where millions can be left dumbfounded.

cian did was to create a pseudo blip on the radar persuade it to accept the fabricated accounts abroad, Channa has acquired a unique screen that would disappear in sync with the drop that defy historical facts. The artist, with fair identity owing to his investigative research of the curtain. Timed with this was the turning introspect, has boldly chosen to tread the un- behind every project. His solo exhibitions off the ring of lights around the statue and charted territory which only a few would dare to 'Badshahnama' in Geneva, Switzerland and 'The switching on another ring elsewhere for the heli- explore. According to Sameera Raja, the curator memory is the message' in Dubai, UAE and copters to circle around. Viola! A million jaws of Canvas Art Gallery, the artist is contempla. Philadelphia, USA, in 2010 and 2011 respectivedropped in overwhelming awe, instantly proving tive and believes in implementing new ly, were remarkably successful and brought him the power of illusion!



Using a video game animation, all the magi- to overcome the rationality of the mind and can

Channa believes that illusion has the potential ness among his audiences.

Having exhibited extensively at home and fangled ideas that pleasantly evoke inquisitive- international acclaim.

